

Agenda

City of Las Vegas

PLANNING COMMISSION MEETING

FEBRUARY 14, 2002

Council Chambers
Phone 229-6301

400 Stewart Avenue
TDD 386-9108

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COMMISSIONERS

CRAIG GALATI, CHAIRMAN
RICHARD W. TRUESDELL, VICE CHAIRMAN
MICHAEL BUCKLEY
STEVEN EVANS
BYRON GOYNES
LAURA McSWAIN
STEPHEN QUINN

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE

COMMISSIONERS BRIEFING: 5:15 P.M. in Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada

It is the intent of the Planning Commission to be briefed by staff and that all items on the agenda shall be available for open discussion during the briefing session. Applicants and other interested parties may be asked for information or presentations by the Planning Commission. Applicants may not participate in the discussion unless at the specific request of the Commission. All interested parties are invited to attend.

CALL TO ORDER: 6:00 P.M. in Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada

ROLL CALL:

ANNOUNCEMENT: Satisfaction of Open Meeting Law Requirements

NOTICE: This meeting has been properly noticed and posted at the following locations:

Clark County Government Center, 500 South Grand Central Parkway
Senior Citizen Center, 450 East Bonanza Road
Clark County Courthouse, 200 East Carson Avenue
Court Clerk's Office Bulletin Board, City Hall Plaza
City Hall Plaza, Special Outside Posting Bulletin Board

MINUTES: Approval of the minutes of the **January 10, 2002** Planning Commission Meeting

ACTIONS: ALL ACTIONS ON TENTATIVE AND FINAL SUBDIVISION MAPS ARE FINAL UNLESS AN APPEAL IS FILED BY THE APPLICANT OR AN AGGRIEVED PERSON, OR A REVIEW IS REQUESTED BY A MEMBER OF THE CITY COUNCIL WITHIN SEVEN DAYS OF THE DATE NOTICE IS SENT TO THE APPLICANT. UNLESS OTHERWISE INDICATED DURING THE MEETING, ALL OTHER ACTIONS BY THE PLANNING COMMISSION ARE RECOMMENDATIONS TO THE CITY COUNCIL, IN WHICH CASE ALL FINAL DECISIONS, CONDITIONS, STIPULATIONS OR LIMITATIONS ARE MADE BY THE CITY COUNCIL.

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ANY ITEM LISTED IN THIS AGENDA MAY BE TAKEN OUT OF ORDER IF SO REQUESTED BY THE APPLICANT, STAFF, OR A MEMBER OF THE PLANNING COMMISSION. THE PLANNING COMMISSION MAY IMPOSE TIME LIMITATIONS, AS NECESSARY, ON THOSE PERSONS WISHING TO BE HEARD ON ANY AGENDAED ITEM.

PLANNING COMMISSION MEETING RULES OF CONDUCT:

1. Staff will present each item to the Commission in order as shown on the agenda, along with a recommendation and suggested conditions of approval, if appropriate.
2. The applicant is asked to be at the public microphone during the staff presentation. When the staff presentation is complete, the applicant should state his name and address, and indicate whether or not he accepts staff's conditions of approval.
3. If areas of concern are known in advance, or if the applicant does not accept staff's conditions, the applicant or his representative is invited to make a brief presentation of his item with emphasis on any items of concern.
4. Persons other than the applicant who support the request are invited to make brief statements after the applicant. If more than one supporter is present, comments should not be repetitive. A representative is welcome to speak and indicate that he speaks for others in the audience who share his view.
5. Objectors to the item will be heard after the applicant and any other supporters. All who wish to speak will be heard, but in the interest of time it is suggested that representatives be selected who can summarize the views of any groups of interested parties.
6. After all objectors' input has been received, the applicant will be invited to respond to any new issues raised.
7. Following the applicant's response, the public hearing will be closed; Commissioners will discuss the item amongst themselves, ask any questions they feel are appropriate, and proceed to a motion and decision on the matter.
8. Letters, petitions, photographs and other submissions to the Commission will be retained for the record. Large maps, models and other materials may be displayed to the Commission from the microphone area, but need not be handed in for the record unless requested by the Commission.

As a courtesy, we would also ask those not speaking to be seated and not interrupt the speaker or the Commission. We appreciate your courtesy and hope you will help us make your visit with the Commission a good and fair experience.

2/6/2002 2:42 PM

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A. CONSENT ITEMS:

CONSENT ITEMS ARE CONSIDERED ROUTINE BY THE PLANNING COMMISSION AND MAY BE ENACTED BY ONE MOTION. HOWEVER, ANY ITEM MAY BE DISCUSSED IF A COMMISSION MEMBER OR APPLICANT SO DESIRES.

1. **TM-0001-02 - TULESPRINGS VILLAGE - ALBERTSON'S, INC. ON BEHALF OF LAURICH PROPERTIES** - Request for a Tentative Map for one lot on 26.76 Acres adjacent to the northwest corner of Farm and Tule Springs Road, T-C (Town Center) Zone, Ward 6 (Mack).
2. **TM-0002-02 - ELKHORN/GRAND CANYON - PERMA-BILT** - Request for a Tentative Map for 45 Lots on 13.45 Gross Acres located adjacent to the northeast corner of Elkhorn Road and Grand Canyon Drive (APN's: 125-18-801-009, 010 and 011), U (Undeveloped) Zone [R (Rural Density Residential) and L (Low Density Residential) General Plan Designations] under Resolution of Intent to R-1 (Single Family Residential), Ward 6 (Mack).
3. **Z-0071-98(3) - GERALDINE HUGHES** - Request for an Extension of Time of an approved Rezoning FROM: R-1 (Single Family Residential) TO: C-1 (Limited Commercial) of 1.74 Acres located adjacent to the south side of Vegas Drive, approximately 100 feet west of Pyramid Drive (APN: 139-30-501-003), Ward 5 (Weekly).
4. **A-0001-02(A) - CRAIG MARKETPLACE, LIMITED LIABILITY COMPANY** - Petition to Annex property generally located on the west side of U.S. 95, 660 feet south of Craig Road, APN: 138-03-701-011 and 012, containing approximately 1.34 acres of land, Ward 6 (Mack).

B. PUBLIC HEARING ITEMS:

5. **ABEYANCE - GPA-0045-00 - LAS VEGAS MASONIC TEMPLE ASSOCIATION** - Request to Amend a portion of the southeast sector of the General Plan FROM: L (Low density Residential) TO: SC (Service Commercial) on approximately 3.0 Acres located at 2200 West Mesquite Avenue (APN: 139-29-801-005), Ward 5 (Weekly).

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6. **ABEYANCE - V-0058-01 - OWENS STAR, LIMITED LIABILITY COMPANY** - Request for a Variance TO ALLOW A PROPOSED RETAIL BUILDING TO BE CONSTRUCTED 20 FEET FROM THE REAR PROPERTY LINE WHERE THE RESIDENTIAL ADJACENCY STANDARDS REQUIRE A MINIMUM SETBACK OF 54 FEET located adjacent to the southwest corner of Owens Avenue and Sandhill Road (APN: 140-30-102-006), R-1 (Single Family Residential) Zone under Resolution of Intent to N-S (Neighborhood Service), Ward 3 (Reese).
7. **ABEYANCE - Z-0057-01(1) - OWENS STAR, LIMITED LIABILITY COMPANY** - Request for a Site Development Plan Review and a Reduction in the amount of Required Perimeter Landscaping FOR A PROPOSED 27,400 SQUARE FOOT COMMERCIAL CENTER on 3.13 Acres adjacent to the southwest corner of Owens Avenue and Sandhill Road (APN: 140-30-102-006), R-1 (Single Family Residential) Zone under Resolution of Intent to N-S (Neighborhood Service), Ward 3 (Reese).
8. **ABEYANCE - U-0159-01 - FORT LEWIS DEVELOPMENT ON BEHALF OF JAMES C. SMITH** - Request for a Special Use Permit FOR A PROPOSED USED MOTOR VEHICLE DEALERSHIP located adjacent to the northeast corner of Cheyenne Avenue and JoAnn Way (APN: 138-12-801-016), C-2 (General Commercial) Zone, Ward 6 (Mack).
9. **ABEYANCE - SD-0079-01 - FORT LEWIS DEVELOPMENT ON BEHALF OF JAMES C. SMITH** - Request for a Site Development Plan Review and a Reduction in the Amount of Required Parking Lot Landscaping FOR A PROPOSED 4,050 SQUARE-FOOT USED MOTOR VEHICLE DEALERSHIP on 1.36 Acres, located adjacent to the northeast corner of Cheyenne Avenue and JoAnn Way (APN: 138-12-801-016), C-2 (General Commercial) Zone, Ward 6 (Mack).
10. **ABEYANCE - RENOTIFICATION - VAC-0045-01 - OVID A. AND EDNA E. MOORE** - Petition to vacate Versi Mount Road generally located between Grand Teton Drive and Ackerman Avenue, Ward 6 (Mack).
11. **Z-0020-97(33) - CITY OF LAS VEGAS** - Request for a Major Modification to the Las Vegas Medical District Neighborhood Plan to update and revise the Plan document, as part of the City's General Plan for the area bounded by Alta Drive to the north, Charleston Boulevard to the south, Martin L. King Boulevard to the east and Rancho Drive to the west, PD (Planned Development) Zone, Ward 5 (Weekly).
12. **Z-0033-97(28) - PERMA-BILT HOMES** - Request for a Major Modification to the Lone Mountain Master Plan TO AMEND FIGURE 9 REGARDING MULTIPURPOSE PATHWAYS AND

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TO REMOVE CERTAIN PATHWAY/TRAIL DESIGNATIONS generally located north of Cheyenne Avenue, between Jensen Street and the Western Beltway, Ward 4 (Brown).

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13. **Z-0003-02 - REBEL OIL COMPANY** - Request for a Rezoning FROM: R-3 (Medium Density Residential) TO: C-1 (Limited Commercial) of 0.05 Acres adjacent to the southwest corner of Washington Avenue and Decatur Boulevard (APN: 138-25-713-226), Ward 1 (M. McDonald)
14. **V-0001-02 - REBEL OIL COMPANY** - Request for a Variance TO ALLOW A PROPOSED CONVENIENCE STORE TO BE 12 FEET 6 INCHES FROM THE REAR PROPERTY LINE WHERE 20 FEET IS THE MINIMUM SETBACK REQUIRED on 0.86 Acres adjacent to the southwest corner of Washington Avenue and Decatur Boulevard (APN's: 138-25-713-225 through 227), R-3 (Medium Density Residential) and C-1 (Limited Commercial) Zones, [PROPOSED: C-1 (Limited Commercial)] Ward 1 (M. McDonald)
15. **U-0002-02 - REBEL OIL COMPANY** - Request for a Special Use Permit FOR THE SALE OF BEER AND WINE FOR OFF-PREMISE CONSUMPTION IN CONJUNCTION WITH A PROPOSED CONVENIENCE STORE on 0.86 Acres adjacent to the southwest corner of Washington Avenue and Decatur Boulevard (APN's: 138-25-713-225 through 227), R-3 (Medium Density Residential) and C-1 (Limited Commercial) Zones, [PROPOSED: C-1 (Limited Commercial)], Ward 1 (M. McDonald).
16. **U-0003-02 - REBEL OIL COMPANY** - Request for a Special Use Permit FOR THE SALE OF GASOLINE IN CONJUNCTION WITH A PROPOSED CONVENIENCE STORE on 0.86 Acres adjacent to the southwest corner of Washington Avenue and Decatur Boulevard (APN's: 138-25-713-225 through 227), R-3 (Medium Density Residential) and C-1 (Limited Commercial) Zones, [PROPOSED: C -1 (Limited Commercial)], Ward 1 (M. McDonald)
17. **SD-0003-02 - REBEL OIL COMPANY** - Request for a Site Development Plan Review and a reduction in the amount of required perimeter and parking lot landscaping FOR A PROPOSED 3,758 SQUARE FOOT CONVENIENCE STORE WITH GASOLINE SALES on 0.86 Acres adjacent to the southwest corner of Washington Avenue and Decatur Boulevard (APN's: 138-25-713-225 through 227) R-3 (Medium Density Residential) and C-1 (Limited Commercial) Zones [PROPOSED: C-1 (Limited Commercial)], Ward 1 (M. McDonald)
18. **Z-0004-02 - PERMA-BILT HOMES, ET AL** - Request for a Rezoning FROM: U (Undeveloped) Zone [R (Rural Density Residential) and L (Low Density Residential) General Plan Designations] TO: R-1 (Single Family Residential) of 15 Acres adjacent to the northeast corner of Grand Canyon Drive and Solar Avenue (APN's: 125-18-801-001 through 004), PROPOSED USE: SINGLE FAMILY RESIDENTIAL DEVELOPMENT, Ward 6 (Mack)

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19. **V-0002-02 - PERMA-BILT HOMES, ET AL** - Request for a Variance TO ALLOW FRONT SETBACKS OF 18 FEET WHERE 20 FEET IS THE MINIMUM REQUIRED; AND TO ALLOW CORNER SIDE SETBACKS OF 10 FEET, WHERE 15 FEET IS THE MINIMUM REQUIRED for DWELLINGS WITHIN A PROPOSED SUBDIVISION adjacent to the northeast corner of Grand Canyon Drive and Solar Avenue (APN's: 125-18-801-001 through 004), [PROPOSED: R-1 (Single Family Residential)] Ward 6 (Mack).
20. **U-0005-02 - PERMA-BILT HOMES, ET AL** - Request for a Special Use Permit FOR PRIVATE STREETS WITHIN A PROPOSED SINGLE FAMILY RESIDENTIAL SUBDIVISION adjacent to the northeast corner of Grand Canyon Drive and Solar Avenue (APN's: 125-18-801-001 through 004), U (Underdeveloped) [R (Rural Density Residential) and L (Low Density Residential) General Plan Designations] [PROPOSED: R-1 (Single Family Residential)] Zone, Ward 6 (Mack).
21. **Z-0005-02 - ANITA BACHINI ON BEHALF OF ERICK MENDOZA** - Request for Rezoning, from R-1 (Single Family Residential), To: P-R (Professional Office and Parking) on 0.14 Acres at 1330 South Maryland Parkway (APN: 162-03-612-014), PROPOSED USE: PROFESSIONAL OFFICE, Ward 3 (Reese).
22. **Z-0005-02(1) - ANITA BACHINI ON BEHALF OF ERICK MENDOZA** - Request for a Site Development Plan Review AND A REDUCTION IN THE AMOUNT OF REQUIRED PERIMETER LANDSCAPING for a PROPOSED PROFESSIONAL OFFICE on 0.14 Acres at 1330 South Maryland Parkway (APN: 162-03-612-014), R-1 (Single Family Residential) Zone [PROPOSED: P-R (Professional Office and Parking)], Ward 3 (Reese).
23. **Z-0006-02 - AMERICAN PREMIERE HOMES ON BEHALF OF TROPHY HOMES** - Request for a Rezoning from R-E (Residence Estates) Zone to R-PD2 (Residential Planned Development - 2 Units Per Acre) on 5.36 Acres located adjacent to the northwest corner of Tenaya Way and Oakley Boulevard (APN's: 163-03-212-001 through 009), PROPOSED USE: SINGLE FAMILY RESIDENTIAL, Ward 1 (M. McDonald).
24. **Z-0006-02(1) - AMERICAN PREMIERE HOMES ON BEHALF OF TROPHY HOMES** - Request for a Site Development Plan Review FOR A PROPOSED 9-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on 5.36 Acres located adjacent to the northwest corner of Tenaya Way and Oakley Boulevard (APN's: 163-03-212-001 through 009), R-E (Residence Estates) Zone [PROPOSED: R-PD2 (Residential Planned Development - 2 Units per Acre)], Ward 1 (M. McDonald).

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25. **V-0003-02 - JON G. GRIFFIN** - Request for a Variance TO ALLOW A SIX FOOT TALL SOLID BLOCK WALL IN A PORTION OF THE FRONT YARD WHERE A TWO FOOT TALL SOLID WALL IS PERMITTED; AND TO ALLOW FOUR FEET OF GREEN NETTING ON TOP OF AN EXISTING FOUR FOOT TALL WALL WHERE A SIX FOOT WALL IS PERMITTED on property located at 8010 Maverick Street (APN: 125-11-806-010), R-E (Residence Estates) Zone, Ward 6 (Mack).
26. **V-0102-01 - CHRIST LUTHERAN CHURCH** - Request for a Variance TO ALLOW A PROPOSED SIGN TO BE 14 FEET, SIX INCHES IN HEIGHT WHERE 12 FEET IS THE MAXIMUM HEIGHT PERMITTED; AND ZERO FEET FROM THE FRONT PROPERTY LINE WHERE FIVE FEET IS THE MINIMUM SETBACK REQUIRED in conjunction with an existing church at 111 North Torrey Pines Drive (APN: 138-26-403-001), C-V (Civic) Zone, Ward 1 (M. McDonald).
27. **V-0005-02 - GERALDINE HUGHES** - Request for a Variance TO ALLOW A PROPOSED MINI-STORAGE FACILITY TO BE ZERO FEET FROM THE SIDE PROPERTY LINE WHERE 10 FEET IS THE MINIMUM SETBACK REQUIRED, AND 10 FEET FROM THE FRONT PROPERTY LINE WHERE 20 FEET IS THE MINIMUM SETBACK REQUIRED on property located adjacent to the south side of Vegas Drive, approximately 100 feet west of Pyramid Drive (APN: 139-30-501-003), R-1 (Single Family Residential) Zone under Resolution of Intent to C-1 (Limited Commercial), Ward 5 (Weekly).
28. **U-0006-02 - GERALDINE HUGHES** - Request for a Special Use Permit FOR A PROPOSED MINI-STORAGE FACILITY on property located adjacent to the south side of Vegas Drive, approximately 100 feet west of Pyramid Drive (APN: 139-30-501-003), R-1 (Single Family Residential) Zone under Resolution of Intent to C-1 (Limited Commercial), Ward 5 (Weekly).
29. **Z-0071-98(4) - GERALDINE HUGHES** - Request for a Site Development Plan Review and a Reduction in the Amount of Required Perimeter and Parking Lot Landscaping For A PROPOSED 22,900 SQUARE FOOT MINI-STORAGE FACILITY on property located adjacent to the south side of Vegas Drive, approximately 100 feet west of Pyramid Drive (APN: 139-30-501-003) R-1 (Single Family Residential) Zone under Resolution of Intent to C-1 (Limited Commercial), Ward 5 (Weekly).
30. **U-0167-01 - GILBERT LEVY ON BEHALF OF REAGAN NATIONAL ADVERTISING** - Request for a Special Use Permit FOR A PROPOSED 24-FOOT BY 28-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 401 West Bonanza Road (APN: 139-27-401-016), M (Industrial) Zone, Ward 5 (Weekly).

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31. **U-0168-01 - JOHNSON EARL TRUST ON BEHALF OF REAGAN NATIONAL ADVERTISING**
- Request for a Special Use Permit FOR A 24-FOOT BY 28-FOOT OFF-PREMISE) ADVERTISING (BILLBOARD) SIGN at 2665 South Highland Drive (APN: 162-09-110-001), M (Industrial) Zone, Ward 3 (Reese).
32. **U-0001-02 - DIANA ZOE JOSEPHS AND MATTHEWS FAMILY TRUST ON BEHALF OF TRANSITION SERVICES**
- Request for a Special Use Permit FOR A PROPOSED SOCIAL SERVICE PROVIDER (TRANSITION SERVICES) located at 1807 West Charleston Boulevard (APN's: 162-04-112-021), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald).
33. **Z-0026-91(12) - RITA K. ALLEYNE**
- Request for a Site Development Plan Review FOR A PROPOSED CONVERSION OF A 1,590 SQUARE FOOT RESIDENCE TO AN OFFICE; AND FOR A REDUCTION IN THE AMOUNT OF REQUIRED PERIMETER LANDSCAPING on 0.17 Acres at 336 South Jones Boulevard (APN: 138-36-210-009), R-1 (Single Family Residential) Zone under Resolution of Intent to P-R (Professional Offices and Parking), Ward 1 (M. McDonald).
34. **Z-0095-91(4) - BUREAU OF LAND MANAGEMENT ON BEHALF OF NEVADA POWER**
- Required One Year Review of an approved Review of Condition WHICH ALLOWED THE DEFERMENT OF THE INSTALLATION OF THE REQUIRED LANDSCAPING IN CONJUNCTION WITH AN ELECTRICAL SUBSTATION on 20 Acres located adjacent to the northwest corner of Decatur Boulevard and Iron Mountain Road (APN: 125-01-701-001), C-V (Civic) Zone, Ward 6 (Mack).
35. **Z-0076-98(26) - SOUTHWEST HOMES LIMITED**
- Request for a Site Development Plan Review FOR A PROPOSED 495-UNIT, 4-STORY APARTMENT COMPLEX on 20.6 Acres adjacent to the northeast corner of Elkhorn Road and Campbell Road (APN: 125-17-401-005), T-C (Town Center) Zone [M-TC (Medium Density Residential-Town Center) Land Use Designation], Ward 6 (Mack).
36. **Z-0093-00(4) - GRAND CANYON PARTNERS, LIMITED LIABILITY COMPANY**
- Request for a Site Development Plan Review and a Reduction in the Amount of Required Parking Lot Landscaping For a PROPOSED 376-UNIT, TWO-STORY MULTI-FAMILY RESIDENTIAL APARTMENT DEVELOPMENT on 19.41 Acres adjacent to the east side of Grand Canyon Drive, approximately 1,300 feet north of Grand Teton Road (APN: 125-07-701-004), R-E (Residence Estates) Zone under Resolution of Intent to PD (Planned Development), Ward 6 (Mack).

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37. U-0123-99(1) - S & S #2, LIMITED LIABILITY COMPANY - Request for a Review of Condition Number 3 of Special Use Permit U-0123-99 which prohibits the sale of individual containers of any size beer, wine coolers or screw cap wine in conjunction with the sale of beer and wine at a convenience store (AJ's Minimart) located at 400 North Eastern Avenue (APN: 139-36-210-003), R-3 (Medium Density Residential) Zone under Resolution of Intent to C-1(Limited Commercial) Ward 3 (Reese).
38. VAC-0001-02 - LBLVTC II, LIMITED LIABILITY COMPANY - Petition to Vacate excess public rights-of-way generally located at the intersection of Smoke Ranch Road and Fire Mesa Street, and at the intersection of Peak Drive and Fire Mesa Street, Ward 4 (Brown).
39. VAC-0002-02 - WEST CHARLESTON BOULEVARD-JONES BOULEVARD, LIMITED PARTNERSHIP - Petition to Vacate U.S. Government Patent Reservations generally located South of Charleston Boulevard, 430 feet east of Jones Boulevard, Ward 1 (M. McDonald).
40. VAC-0003-02 - CLARK COUNTY - Petition to Vacate a portion of Kenyon Place between Shadow Lane and Desert Lane, Ward 5 (Weekly).
41. VAC-0004-02 - CITY OF LAS VEGAS - Petition to Vacate a portion of Hargrove Avenue generally located west of Garwood Avenue, south of Oran K. Gragson Highway (US-95), Ward 1 (M. McDonald).
42. VAC-0005-02 - PERMA-BILT - Petition to Vacate U.S. Government Patent Reservations generally located adjacent to the northeast corner of the intersection of Elkhorn Road and Grand Canyon Drive, Ward 6 (Mack).
43. VAC-0006-02 - D.R. HORTON, INC. - Petition to Vacate excess public right-of-way generally located adjacent to the intersection of El Capitan Way and Ackerman Avenue, Ward 6 (Mack).

C. NON PUBLIC HEARING ITEMS:

44. ABEYANCE - SD-0029-01(1) - ATLANTIC RICHFIELD COMPANY ON BEHALF OF UNITED BROTHERS ENTERPRISES - Request for a Site Development Plan Review FOR AN APPROXIMATELY 800 SQUARE FOOT ADDITION TO AN APPROVED SERVICE STATION AND FULL-SERVICE CAR WASH on 0.92 Acres located adjacent to the northeast corner of

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Charleston Boulevard and Eastern Avenue (APN: 139-35-805-001), C-2 (General Commercial) Zone, Ward 3 (Reese).

45. **ABEYANCE - SD-0072-01 - H FACTOR** - Request for a Site Development Plan Review FOR A PROPOSED 15,350 SQUARE FOOT CHILD CARE FACILITY (KLASSY KIDS ACADEMY) and a Reduction in the amount of required perimeter landscaping on 2.26 Acres on the east side of Durango Drive, approximately 347 feet south of Racel Street (APN: 125-09-401-003), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation], Ward 6 (Mack).
46. **Z-0093-00(3) - STANPARK CONSTRUCTION COMPANY** - Request for a Minor Modification to the Grand Canyon Village Master Development Plan To AMEND SECTIONS 3.3.1(b) REGARDING STREET LIGHTING AND 3.2.1(d) REGARDING MINIMUM STREET WIDTHS AND SIDEWALK REQUIREMENTS (APN's: 125-07-701-004 and 125-07-801-005), Ward 6 (Mack).
47. **Z-0068-85(60) - ORIGIN PARK, LIMITED LIABILITY COMPANY** - Request for a Site Development Plan Review and a Reduction in the Amount of Required Parking Lot Landscaping FOR A PROPOSED 93,390 SQUARE-FOOT OFFICE PARK on 8.43 Acres adjacent to the west side of Crimson Canyon Drive, and the south side of Prairie Falcon Road (APN: 138-15-410-009), C-PB (Planned Business Park) Zone, Ward 4 (Brown).
48. **Z-0026-92(9) - LAS VEGAS VALLEY WATER DISTRICT** - Required Two Year Review of an approved Site Development Plan Review FOR A 4,032 SQUARE FOOT CHILD CARE CENTER IN THREE MODULAR BUILDINGS on 0.97 Acres adjacent to the east side of Valley View Boulevard, approximately 1,200 feet north of Charleston Boulevard (APN: 139-31-801-006), C-V (Civic) Zone, Ward 1 (M. McDonald).
- D. **DIRECTOR'S BUSINESS:**
49. **DB-0001-02 - CITY OF LAS VEGAS** - Appointment of two (2) Planning Commissioners to the Las Vegas Downtown Casino Signage Overlay District Architectural Review Committee (LVDCPARC).
50. **ABEYANCE - TA-0038-01 - CITY OF LAS VEGAS** - Discussion and possible action to amend the City of Las Vegas Zoning Code Title 19A.04.010 **TO ADD** Monorail as a permissible use by Special Use Permit in all zoning districts. In addition, Amend Title 19A.04.050 to establish criteria that must be met to obtain a Special Use Permit for a Monorail in all Zoning Districts. Further, to Amend Title 19A.02.020 to establish a definition for a Monorail.

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51. TA-0040-01 - CITY OF LAS VEGAS - Discussion and possible action to Amend Title 19A.08 and Title 19A.12 to address various commercial development standards.
52. TA-0001-02 - CITY OF LAS VEGAS - Discussion and possible action to Amend Title 19A.18 and Title 19A.20 to include the term "Project of Regional Significance" and its definition as adopted by the Southern Nevada Regional Planning Coalition and to add a new section which outlines the procedures for Projects of Regional Significance.

E. CITIZENS PARTICIPATION:

ITEMS RAISED UNDER THIS PORTION OF THE AGENDA CANNOT BE ACTED UPON BY THE PLANNING COMMISSION UNTIL THE NOTICE PROVISIONS OF THE OPEN MEETING LAW HAVE BEEN COMPLIED WITH. THEREFORE, ACTION ON SUCH ITEMS WILL HAVE TO BE CONSIDERED AT A LATER TIME.